DECEMBER 29, 1966, NINTH YEAR, NO. 50 SERVING ALPINE, EL CAJON, AND THE MOUNTAIN EMPIRE Published weekly, subscription \$3 per year. P.O. Box 8 Alpine, 2nd class postage paid at Alpine, Calif. Joyous New Year To one and all... 1967:



By RUTH FULLER

TO SAY THAT our cat, Susie, is prolific, would be the understatement of the year — this or any year. When I called my beautiful blonde sister to announce the arrival of six more kittens, her disapproving silence hit harder than any sharply worded reproof could have. Finally she said, "And just how many cats does that make?"

"WELL," I SAID, sheepishly, "There's Pamela and Ingrid and Catnip and Chris and Mar co and Hank: Susie, of course..."

"I MOST CERTAINLY hope," she said coldly, "that you are

prepared to definitely find good homes for these new arrivals!"
"NATURALLY," I CRIED, "of course! Just as soon as they
can be safely given away I will find homes for all of them" I

ROBERT COMMENTED SOMEWHAT grimly that he had expected me to take Susie on that promised trip to the pet hospital and I felt guilty because I just hadn't gotten around to it in time. Now I am faced with the problem of finding homes for all those gorgeous kittens, and they are really beautiful. At the library the other day I spotted a favorite patron of mine in the stacks and I said to myself, "Now there is a likely candidate — a real pet lover — I haven't heard a work about her duck, Irving, in a long time, and the last I heard he wasn't too well — perhaps she is in the market for a new pet! 'So when I checked out her books for her, I said, ever so casually, "We have just had the





most beautiful kittens you have ever seen! They are simply lovely; two of them are three-color, you know, black, yellow and white, but my favorite is the solid gray, long-hair — he is a delightful kitten -

"REALLY?" SHE SAID, and her face lighted up. "Ha," I said to myself, "maybe she will offer to take several of

"I MUST TELL you about Irving, "she said with enthusiasm.
"OH, "I SAID, "do you still have Irving?"
"INDEED WE DO, "she smiled, "remember I told you we got a mate for Irving? Well, he and Phyllis just never did get along, and so we gave Phyllis away and got Annabelle. They took to each other from the very beginning, and they have been most compatible. So compatible that now — guess what!" Her expression became positively coy.
"I'M SURE I can't imagine, "I said, breaking a pencil point

in disappointment.

"NOW WE ARE the proud owners of four little ducklings! They are the cutest things imaginable and we are just crazy about them. They live in the patio and it is such fun to watch them. The only problem is keeping the patio clean . . . but there is always something! We have named them — one — we just couldn't resist calling Sir Francis, and there is also Gertrude . . . we haven't decided on names for the other yet - if

you think of something really original let me know."
"SO YOU WOULDN'T be interested in a kitten," I said,

knowing what the answer would be. 'DEAR ME, NO" Cats and ducks - well, hardly! But I do hope you find homes for them!" SO DO I. Kittens, anyone?

Open Jan. 1, and 2

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2262 Highway 80

SAN DIEGO OPEN SCHEDULED

SAN DIEGO - Whoever wins the 15th annual San Diego PGA Open will get more in prize money that the entire field divided in the inaugural tournament in 1952.

Sid Lind, tournament director said that the winner of the 1967 San Diego Open, scheduled for Jan. 12-15, at Stardust Country Club, will win \$13,200.
Leading off the '67 PGA tour,

the Open looms as the best in history, with eight of the first ten 1966 money winners already in, including Casper, No. 1 in 1966 with \$12,944.

The other seven are Doug Sanders, Gay Brewer, Phil Rodgers, Gene Littler, R. H. Sikes, Frank Beard and Al Geiberger,

Jack Nichlaus and Arnold Palmer, No. 2 and 3 in 1966 have not yet indicated if they will play here in January.

Even so, it looks as if that \$66,000 purse and that \$13,200 first money will lose the rest of America's foremost professionals. After all it ain't bad pay for four days work!



EL CAJON LAUNDRY & CLEANERS 444-8269 or 136 W. Douglas El Cajon

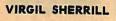
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DEPARTMENT STORE 9917 Maine Lakeside



We wish you the best of luck in the New Year. Your patronage and support has been greatly appreciated. Happy New Year.

Lakeside Dept.Store

9917 Maine Ave. Lakeside

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JAN. 3, 1967

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FOR COMPLETE INFORMATION

At El Cajon Beauty College we offer a complete education in the field of Cosmetology — A profession that is always in demand - We assist you with employment upon graduation.

THE COST IS MODEST-

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Under Expert Supervision . . . LAD South Magnolia - El Cajon - 442-5581

HAS YOUR

Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?



DO YOU KNOW

IF YOU OPERATE UNDER A FICTITIOUS NAME?

SOME EXAMPLES:

These are fictitious Names

Paul Johnson & Co. Paul's Shoe Shine

Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

Johnson's Heavenly Shine Alpine Blvd. Malt Shop Lakeside Used Cars

> These are Not Paul Johnson Co.

Peggy Addisumson

445-3133

Mrs. Ivy Kuhl was hired as secretary to the Alpine Chamber of Commerce at the regular meeting last week. She will replace Coleen Ingalls who will terminate her duties as of the first of the year.

-In other matters, Mrs. Elizabeth West gave her report on the Beautification Committee. The group has decided to have five litter cans which will be painted green and marked, "Travel Trash." One will be at the Women's Club; another at the triangle between the Post Office and Hwy. 80; one more between Florence's and the Alpine Cottages; the fourth at the new barber shop; and the fifth at Honey Hill. Rich Zuelke has offered to paint the cans. The next meeting of the committee will be on January 9th. She also reported that the Frank Scullys have given a table and two benches to be placed in front of the Woman's Club. Eddie O'Brien will help in caring for the trash can in front of the

-It was announced that the next general meeting will have a speaker on Flouridation. This meeting will be Jan. 18th and the community is invited.

-Dr. Robert Burak, president of the Chamber of Commerce commended the efforts of the community on behalf of Sgt. Meuse and his wife, the soldan who was entertained here last month.

-Discussion was held on the project of helping the little town in Viet Nam where Sgt. Meuse was stationed. Mrs. Grace Palmer and Mrs. John Titus will head up a committee to take care of the details.

-Various items will be collected to help these needy people in Viet Nam. School supplies, clothing, vitamins, medicines, and other items were mentioned.

-The items for Viet Nam will be collected in the empty building in Mary Lacko's store. There will be more news of this project as it develops. If anyone has Call 445-3029 After 5 questions, they may call Mrs. Palmer of Mrs. Titus.

-Paul Nichols, chairman of the Horse Show committee announced that the new dates to be chosen for the Horse Show are May 6 and 7, 1967. The Chamber is willing to sponsor another Gymkhana if the need

-The County Traffic Committe in reply to a letter from the Chamber, has denied lower speed rates on Alpine roads. The denial was on the basis of a thorough traffic check at various points throughout the area. They felt that on the basis of these checks, they could not recommend any change to the Board of Supervisors.

Lively Oaks Report

The Alpine Lively Oaks will hold their monthly pot luck luncheon on Monday, January 9th. The luncheon will be followed by installation of officers for 1967.

Installed will be: Gladys Pinkerton, president; Janet Leimgruber, first vice president Fred Rohr, second vice president; Jeanette Smart, past president: Ivy Kuhl, recording secretary; Jeanette Hinkle, treasurer; and Julia Sachse, corresponding secretary.

Members are, reminded that the dues for 1967 are due. We will be expecting a large attendance for the Jan. 9th event and the New Year will be off to

*Charles Durbin hosted a Christmas party for children 12 and under in the Japatul Valley area. The Christmas story was read by Phyllis Shepard. Gifts were exchanged and carols were

* The Japatul 4-H club brought much joy to the area as they sang familiar carols to residents

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COMMISSIONERS MEET

At the recent regularly scheduled meeting of the Board of Fire Commissioners of the Alpine Local Fire District, a report was given to the Board by Asst. Fire Chief and District Fire Marshall. The area is again crosed to burning. No burning permits are being issued because of an increase in fire hazard, in spite of the heavy rains, due to the Santa Ana wind condition.

In other matters:

-The Board approved the appointment of three new Volunteer Firemen, bringing the total to 21 and 10 Junior Volunteer Firemen.

-The duties and responsibilities of the Volunteer Firemen were explained. Alpine's fireman are not paid firemen. They give of their time freely to answer any and all fire and resusitator calls but should not be expected to rescue pets, correct faulty wiring or repair broken water line. It was pointed out that this is not to discourage in any way individuals within the district from calling the fire department when a genuine emergency arises. The firemen can determine whether or not the problem comes within their responsibility.

* Those who have enjoyed the wonderful paintings by Justine Gruelle have had the opportunity to see how he makes his beautiful silk screen prints. There is still time to see this display at the Alpine Library.

P.O. Box 173, El Cajon

PUBLISHER: Ronald Van Til

nia, Nov. 12, 1959. No. 238,684.

Entered as second class matter at:

Alpine, California 92001

EDITOR: Edith Van Til

P.O. Box 8, Alpine

WEATHER

High 70 Ave. High 65 Low 37 Ave. Low 42 Trace of rain Last year 11.41 To date 11.29

Officers Chosen

A board meeting of the Vic- To date this year, there have toria Area Civic Association, Inc been 49 known cases of rabies was held Dec. 14, 1966 at the found in the wildlife of San home of Mr. and Mrs. Samuel Diego County, the latest one re-E. Van Note.

Ballots that were mailed to Veterianarians office. members were received and The Veterinary Medical Ascounted with the following re- sociation urges all dog owners to sults for the 1967 officers:

Jack J. Spatz, Vice President protection. Samuel E. Van Note, Corr. All dogs to be vaccinated at Secretary; and John R. Reynolds, the clinics must be four months Rec. Secretary.

start right after New Years and on a leash when taken to the all property owners in the Vic. clinics. place to live.

accomplishments have been t and the Descanso Elementary assure an ample water supply fc School, Descanso from 3:30 to the area, to have the prope 4:30 p.m. on Thursday, Janzoning, to persuade the Count uary 12, 1967. to shite stripe Victoria Drive and to lend support to our loca fire department in securing fir Mrs. Burns Dies hydrants for the area. New pro jects are being worked on an other new ones considered.

445-4196 or 445-3130.

1966

CALIFORNIA NEWSPAPER

PUBLISHERS ASS'N., INC.

SUBSCRIPTION RATES

Single copy 10¢

Per year, \$3

Established October 10, 1958

445-3133

Adjudicated a newspaper of general circulation by

Member of Alpine Chamber of Commerce

the Superior Court of San Diego County, Califor-

It's time to get that rabies shot

or your dog. The annual rabies clinic will be held on Wednesday, January 11, at the Alpine Elementary School from 7 until 9 p.m.

Clinics Scheduled

All veterinarians working with the clinics donate their time as a community service and receive no compensation.

The rabies vaccine is administered for a non-profit fee of \$1.50 per dog at no expense to the tax payer.

ported in Julian by the County

keep their pets rabies vaccina-William F. House, President tions up to date for their own

of age and for the safety of oth-A drive for new members wil er dogs and people, should be

toria Area are eligible to join The clinics will also be held The dues are \$1 per year tracross from the Shell Station in cover mailing and incidentals Jacumba, from 9 a.m. to 10 The objectives of the Associa P. m.; Camp Forest Fire Station, tion are for the betterment of the Cameron Corners, Campo from area and to make it a desirable 10:30 a.m. until noon; Pine blace to live. Valley Fire Department, Pine Some of the Association's pas Valley, from 2 until 3 p.m.;

A Log Cabin Trailer Park res-Any property owner desirin⁷⁷, succumbed a week ago Sat-urday in an El Cajon hospital. Mrs. Burns was a member of the Community Church of Al-

> Private services were held at the Lakeside Funeral Chapel.

* Cub Scout Pack No. 350 had wonderful time at their annual Christmas party, it was reported to the Town and Country

AWARDS GIVEN FOR DECORATIONS

The perpetual commercial award for Christmas decorations was once again won by the Alpine Convalescent Center. The gorgeous display can by seen for many a mile in Alpine and brings a different "look" from every location. This is the third year for the honor which means that they will retire the trophy which will now be their's to keep.

Class 1, commercial business, was awarded to Alpine Oaks Mobile Estates. Honorable mention went to Alpine Fiberglass Menagerie and Alpine Union Elementary School.

In Class 2, commercial, the Alpine Cottage Beauty Shop, 2864 Victoria Dr., Alpine, was first. Honorable mention went to the Alpine Hardware and Department Store.

In the residential awards in class 1, judged for the most prominent community contribution in over-all lighting effects, was won by Mr. and Mrs. Auren Peirce, Palo Verdes Estates. Honorable mention went to Mrs. Theo Jones, last year's top winner, who lives on Hwy. 80, and also to Mr. and Mrs. Sam Rash, Willows Rd., Al-

Class 2, which was judged for the most effective use of lights and decorations for a home, went to R. V. Bibb, 1663 Al-

Kiwanians Entertain

Fuller Hall on Dec. 22 was the scene of the Kiwanis Christmas party.

The Alpine members of the El Capitan Band and their director, Benton Minor, were guests for the evening.

George Butcher Passes

Paris Mortuary was in charge of services for George M. Butcher, 79, of 2327 Highway 80, Alpine who died a week ago in a hospital.

George Butcher was a native of Kansas and had lived in the county for 26 years. He was a self-employed lumber man for 50 years.

Survivors include his widow, Mae; a son; two sisters, and three grandchildren.

Care for small Children during Sunday Services

pine Terrace Rd., Alpine. Second award went to Mr. and Mrs. Kelly Claybaugh who live on Foss and Arnold Way. Honorable mention included Mr. and Mrs. Paul Clay, Alpine Highlands, Edwin O'Brien, 2930 Olive View Dr., Alpine Highlands.

One display that was not able to enter because of the wind on the night of the judging, was on Victoria Dr. At the home of Mr. and Mrs. Hume there is a beautiful display designed on the order of the New Mexico Christmases. Hundreds of paper bags contain sand and kerosene candles. These are placed in a beautiful arrangement that brings an almost breathless exclamation from most of the people that pass by.

Judges for this year's Christmas Decoration Contest, sponsored by the Alpine Chamber of Commerce were: Holgar Nicolaisen, Bea LaForce, Mrs. John Titus and Mrs. Peterson.

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OWNER

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CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41598

Page 7

STATE OF CALIFORNIA) ...

The undersigned do hereby certify that they are transacting business at 2120 Highway 80, Alpine, State of California, under a designation not showing the name of the persons interested in such business, to wit:
ALPINE CONVALESCENT CENTER

ALPINE CONVALESCENT CENTER and that said firm is composed of the following pentons whose names and address are as follows, to wit:

W.W. MITCHELL, residing at P.O. Box 397, Holly Road, Alpine, California, and EFFIE PATRICIA MITCHELL, residing at P.O. Box 397, Holly Road, Alpine, California.

Witness our hands this 28 day of November, 1966.

W.W. MITCHELL

EFFIE PATRICIA MITCHELL

STATE OF CALIFORNIA.

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO COUNTY OF SAN DIEGO)***.

On the 28 day of November, 1966; before me personally appeared W. W. MITCHELL and EFFIE PATRICIA MITCHELL, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

Witness my hand and the seal of my office this 28 day of November 1966.

VERNON B. WALTERS

My Commission Expires Sent

My Commission Expires Sept. Town and Country News Dec. 8, 15, 22, 29, 1968

> Notice to Creditors No. 84061

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO Estate of VALOIS CLINTON MEL-

VILLE, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decreditors of the above-named decedent requiring all persons having
claims against the decedent to file
them, with the necessary vouchers,
in the office of the Clerk of the
above-named Court, or to present
them, with the necessary vouchers,
to the undersigned, whose residence
or place of business is specified as:
c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El
Cajon, California 92020 within six
months after the first publication of
this notice.

Norma A. Weber
Executrix
Linley, Duffy, Shifflet & McDougal
480 N. Magnolia
El Cajon, California
Town and Country News

Town and Country News Dec. 22, 29, 1966 Jan. 5, 12, 1967

> Notice to Creditors No. 83976

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUN-TY OF SAN DIEGO

Estate of IRMA H. CARLILE De-

ceased.

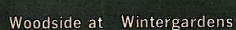
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them, with the necessary vouchers,
in the office of the Clerk of the
above-named Court, or to present
them, with the necessary vouchers,
to the undersigned, whose residence
or place of business is specified as:
c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El
Cajon, California 92020 within six
months after the first publication
of this notice,
Edwin A, Howell
Executor
Linley, Duffy, Shifflet & McLinley, Duffy, Shifflet

Linley, Duffy, Shifflet &McDougal 480 North Magnolla El Cajon, California 92020 Dec. 22, 29, 1988 Jan. 5, 12, 1987

FirstChurch of Christ, Scientist 9573 Los Coches Rd. in Lakeside

Sunday Services 11 a.m. Sunday School 9:30 a.m.

Wednesday Meeting 8 p.m.



448-1423 Lakeside

WOODSIDE REXALL PHARMACY



There are few dishes which have survived the centuries more gracefully than classic Welsh rarebit. Served in the ancient manner over hefty slices of fresh hot bread, it becomes a marvelous meal for family or company.

Like most truly great recipes, Welsh rarebit is easy to make. Its basic ingredients are two: sharp aged cheese and beer or ale. Seasoning is usually limited to mustard and Worcestershire sauce. It can be cooked over low direct heat, in a chafing dish or a double boiler. In any case, it must be stirred constantly with a

The technique is important because cheese is a natural food and varies in moisture content. A well-aged natural cheddar (not a processed cheese) is required to produce a thick rarebit and the beer or ale should be at room temperature (and measured without foam). Generally the proportion of 1 cup of beer to 1 pound of cheese is about right, but consistency is controlled by using more or less liquid. A little butter melted in the pan beforehand prevents the cheese from sticking.

Serve Welsh rarebit hot! Warm the plates; heat the bread; spoon on the rarebit while scalding hot. And of course, the traditional beverage with classic Welsh rarebit is beer or ale.

CLASSIC WELSH RAREBIT

- 1 pound aged natural Cheddar 2 teaspoons dry mustard cheese
- 1 teaspoon butter
- 1 cup beer or ale (about)
- 1 teaspoon Worcestershire
- 1 teaspoon paprika
- Large round loaf fresh white bread

Remove rind and grate cheese coarsely or cut in small pieces. Melt butter in large pan and tip pan to coat bottom well. Over very low heat, add cheese and as it begins to melt, gradually add warm beer or ale. Stir constantly with wooden spoon. Add seasonings and continue stirring until the cheese "follows the spoon around the pan." If too thick, carefully add more beer or ale. Have bread ready for serving: Cut loaf into serving pieces and butter well between slices. Reassemble, wrap in aluminum foil; heat at 350°F. Serves 6-8.



"Everything's from Santa Claus . . . didn't you people give us anything?"

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OVULEN

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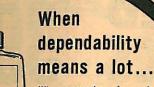
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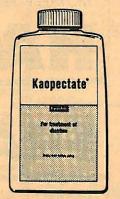
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Kaopectate



When dependability means a lot...

When a member of your family needs a prompt acting, soothing antidiarrheal, depend on the product families like yours have trusted for over 28 years - Kaopectate, from Upjohn. Two convenient sizes in unbreakable bottles.

Kaopectate®

Children like Kaopectate®

(parents trust it)





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When diarrhea upsets a member of your family, turn to the comforting relief of Upjohn's Kaopectate. It's prompt acting, soothing and pleasant tasting. Families have trusted Kaopectate for more than 28 years. Available in unbreakable bottles that are at home in your medicine chest or travel case.

At home or away

Kaopectate°



diarrhea. Make sure you always have a bottle handy . . . just in case.

Casting Completed

At Actor's Quarters

Casting for the forthcoming production of Actors Quarter Theater, "The Typists" and

"The Tiger," has been com-pleted and rehearsals underway

announced Jim Weston, direc-

The cast for the two plays by

Murray Schisgal includes Trudi Lippke in the role made famous

in the New York production by Anne Jackson and Merril Har-

rington in the part played by Eli

"The Typists" and "The Tiger"

will open on Friday, January 13

and play each Friday and Satur-

day starting at 8:30 p. m. through

Executive director Thor Sven-

son also announced that Child-

ren's Theater will open with

tor, today.

Wallach.

February 11.

Dear Friends in Alpine,

At this time of year we try to recall the many happenings of the year fast drawing to a close. We remember with a feeling of warmth those incidents which mean the most to us.

I have many warm memories of this year, but most of mine are clouded by the horrors of war in a small country many thousands of miles away from the peace and security of the United States.

The warmest of all our memories is the memory of our visit to Alpine and of the friends we made there. We hope that the friendship shown to us by you will continue to grow in the coming years.

We planned to pay a return visit to Alpine before beginning the long trip to Germany, but as frequently happens our plans did not work out as we hoped they would.

Now we want to take this opportunity to thank you from the

bottom of our hearts for the kindness you showed us during our visit. You will always occupy a special place in our hearts until we are able to return for a vist.

During this happy time of year we wish to each and every one of you the happiest of Christmas and the most prosperous of New

With love to all, Carrol & Berta Meuse

Dear Mr. and Mrs. Van Til: We so enjoy your paper.

Alpine may be interested in part of a letter Irene Gustofseon received from a commercial teacher, Ona Sheidler, from Cloquet, Minnesota who has taught in Hawaii, Japan, and Germany.

Mrs. Gustafson had sent her the local paper which she thoroughly enjoyed and passed on to

others. "What fun to read news of your area! Itsounds like an upand-coming friendly community. How did you happen to find it?

We hope you have a wonderful Christmas with your family and friends, and may 1967 bring you great happiness.

Sincerely yours, Walter and Irene Gustafson

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FOR YOUR NEW YEAR'S DINNER HERE'S A TREA

Fresh Frozen,

MORRELL

BACON & LIVER TREAT

FRESH SLICED

LAKESIDES ONLY OVER THE COUNTER

SERVICE MEAT MARKET WITH QUALITY MEATS

HILLS BROS.

DUNCAN HINES

Light, fluffy and oh so deliciously easy!

REAL 24 oz. Bottle

ROGERS BITS O' HONEY

Green Peas

HUNT'S

52-oz. Can

Crisp & Fresh

WE WILL BE OPEN MONDAY, JANUARY 2nd.

Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
9927 Maine Lakeside 443-1321 Closed Sundays Closed Sundays Prices Effective Thurs, Fri, and Sat.

> A HAPPY AND PROSPEROUS NEW YEAR TO EACH AND EVERY ONE OF YOU



PRINCELLA YAMS

#2 1/2 Can

HUNT'S WHOLE NEW

2 1/2 Can

GLOBE A1 LONG

PLANTERS

Mixed Nuts

C.H.B.

SLICED CUCUMBER



48 oz. Jar

 \mathcal{B}_{u} Lakeside"

or 443-1067

Funeral Arrangements 9934 MAINE AVENUE



"You're through, sir . . . soon as we pry these hands loose!"

Hardy's Disposal Service

Serving Lakeside, Santee Areas, Hwy 80, & Hwy 67

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ABSTRACT OF MINUTES OF REG-ULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, DE-CEMBER 20, 1966

deeting was called to order at 9:39 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens, also Porter D. Cremans, Cierk. Invocation by Reverend R. Scott Haasarud

Pledge of allegiance to the flag

1. Minutes of regular meetings
held Tuesday, December 13, 1966,
and adjourned regular meetings held Wednesday, December 14, 1966 and Monday, December 19, 1966.

Approved 1W. Director of Public Welfare request that County Counsel be authorized to commence legal ac-tion to enforce collection of account of H.P.M., a recipient of Old Age Security.

Authorized 2W. Recommendations that District Attorney be authorized to Statements from responsible relatives of Old Age Security recipients. Authorized

2. Recommendation for continued granting of General Relief to needy cases.
Authorized

3. Chief Administrative Officer recommendation that Board approve staffing yardsticks for budget clerks in Department of Public Welfare of one per 1,216 cases in adult programs and one per 465 cases in family programs; and direct that increased staffing requirements resulting from adoption of said yard-sticks be met during balance of 1966-67 fiscal year through use of existing vacant permanent positions and extra help as required.

Approved and directed

4. Department of Public Weifare

request for acceptance and author-ization to spend the following dona-tions: Mr. and Mrs. G.D. Braaksma \$77,00; Mr. and Mrs. Phillip Ham \$25,00; Mrs. Helen McKay \$10.00; Combined Insurance Com-pany of America \$10.00 in the name of Clarence Hill; and The Do-Gooders \$100.00.
Accepted, with thanks, and auth-

5. Board of Supervisors of Inyo County resolution recommending introduction of legislation for es-tablishment of governing admin-istration board of State Department of Social Welfare.

6-7. Applications for public dance licenses.

30. Purchasing Agent recom-mendation that Board approve and authorize Chairman to execute Approved 8. Application of S. J. M. Fiesta Show to operate mechanical rides, 1/11/67 to 1/15/67 inclusive, at Agreement with Alvin and Rosalee Farlin, purchasers of former Spring Valley Shopping Center, Sweetwater Road & Jamacha Blvd., Rosie Goodwin property, for three-month moratorium of payments. Spring Valley. Approved and authorized
31. Chief Administrative Officer

Approved 9-10. Requests for assessment prove and authorize Chairman to prove and authorize Chairman to execute Agreement, superseding existing Agreement, with State Division of Highways for use of space in Palomar Mountain Vault, for a term of five years commenc-Authorized 11-12. Requests for action con-

cerning properties acquired by public agencies, Section 4986 R&T Code. ing 1/1/67. Authorized Approved and authorized 13. Requests that Tax Collector Re Library Headquarters Building, request cancellation of delinquent San Diego County Operations Cen-ter, Project E106; Chief Adminis-

penalties and costs on accounts not posted to assessment roll before de-linquent date. Directed trative Officer and Department of 14. Request that Board waive

15. Claims for refunds of taxes.

Approved

16. Tax Collector recommenda-

tion that Board approve and auth-orize Chairman to execute Agree-

ment No. 6719 for purchase of one parcel of tax-deeded land by The

Section 5096.7 R&T Code.

City of San Diego.

Approved and authorized

32. Adopt resolution approving penalties on following tax accounts because corrections were not made plans and specifications and order ing Clerk to so notify Board of Reuntil after delinquency date: Cen-tral Congregational Church, First Church of Christ Scientist and First tirement and requesting said Board to proceed with its appraisal Methodist Church of La Mesa.

33. Approve Purchasing Agent appraisal and request Board of Retirement to construct 34. Approve and authorize

Chairman to execute Lease of Library Headquarters Building Site th Option to Purchase-County to Board of Retirement

Adopted; approved and requested; and approved and authorized 35. Director of Medical Institutions requests discharge from ac-countability for collection of Hospital accounts totaling \$333.90.

Discharged 36. Director of Medical Institutions recommendation that Board authorize him to permit University of California to make certain al-terations on third floor of San Diego County University Hospital. Authorized

37. County Counsel recommendation that Board authorize him to move court to set aside default judgment on ground it was entered in error in action against Frank A. Pettkoske to recover hospital ac-

Authorized 38. Re Mrs. Ruth Hoag contract for Boarding Home Care for Child-ren: Probation Officer recommendation that Board approve and auth-orize Chairman to execute Modification Agreement.

Approved and authorized
39. Department of Parks and Recreation, County Park and Recreation Commission, and Historical Markers Committee recommendation that Board reject further consideration of Rancho Guajome acreage for acquisition as County park; and take under advisement acquisition of Ranch buildings for possible future registration and/or acquisition as historical landmark.

Took action as recommended 40. Director of Public Health recommendation that Board approve Agreement with State of California Department of Public Health for period 10/1/66-6/30/67 for continuation of Cancer Control Program; and authorize Director to

Approved and authorized Accepted, with regret, and dir-41. Director of Public Health

ected issuance of certificate of appreciation for his service annual report on operation of De-partment of Public Health employ-26. Mt. Miguel High School PTA ees' coffee room and use of profits surrounding Sweetwater Lake. Filed

27. War Against Litter Commit-42. County Librarian request for tee report in connection with Zenon Belanger complaint of illegal acceptance and authorization to spend \$55,00 donated by Friends of the Fallbrook Library. dumping of trash at northerly end Accepted, with thanks, and authof Oak Creek Drive, Eucalyptus Hills, Lakeside.

17. Board of Supervisors of Im-

perial County resolution reaffirm-

ing position concerning overhaul of property tax in California and re-

questing new Governor and State

Legislature to make property tax

18. County Clerk recommendation for acceptance and recorda-tion of Assignment of Deed of Trust, case of Mabel Knowles Bruce.

Accepted and ordered recordation

19. County Clerk recommenda-ions that County Counsel be auth-

orized to commence legal action to enforce collection of Depart-

ment of Medical Institutions claims.

that Board authorize County Coun-sel to take any judicial action nec-

essary to secure payment of Coun-

Lien executed by:
20. Margaret L. Hinds
21. Georgia Pegg, now deceased

22. Applications for destruction

Approved one 24. Clairemont Woman's Club

letter endorsing establishment of women's honor facility.

Filed, and directed Clerk to in-clude insaid file similar letters re-

25. Harlan Torkelson request for acceptance of his resignation from

San Diego County Airport Commis-

a.m.; and adopted Ordinance No.

3031 (New Series)

Authorized

Filed

Granted permission

23. Postage requisitions.

Authorized County Clerk recommendation

revision their number one legisla-

43. Requests for approval of Vol-28-29, Building Inspection Deuntary Support Agreements and set-ting liability of responsible relapartment recommendation that tives of patients at Fairview State Hospital.
Approved and set

Set hearing on proposed ordinance adopting National Electrical Code 44 Probation Officer request for acceptance and authorization to spend donation of \$100.00 from Beta Tau Sigma Sorority for Hill-Adopt ordinance amending San Diego County Code relating to fur-nishing gas and electricity service for temporary connections Set hearing on 1/17/67 at 11:00

Accepted, with thanks, and auth-

orized
45. Probation Officer requests for acceptance and authorization to spend the following donations: \$98,00 from Chief Assistance Probation Officer and Staff of the Probation Department; and \$50.00 from San Diego Spizzerinctum Breakfast Club for Las Colinas. Accepted, with thanks, and auth-

46. Purchasing Agent requests discharge from accountability for collection of accounts totaling

47. Safety Officer recommendation that Board discharge Director of Personnel from accountability for collection of an account in the amount of \$220.26. Third Party Recovery Case 66-15. Vehicle 175.

48. Re San Diego County Employees' Association alternative proposal on cost-of-living retirement adjustment for County re-tired employees: Board of Retirement report on willingness to fi-nance out of Interest Surplus Fund and need for Actuarial Survey to

determine effect of an increase in interest assumption rate. Requested actuarial survey 49. Petition of Viejas Honor Camp inmates for establishment of a Halfway House for alcoholics re-

50. Sheriff's request that Auditor and Controller be authorized to transfer from Iail Stores Working Capital Fund to County Jail In-mates Welfare Trust Fund \$858,20,

profit during November, 1966.

51. Board of Supervisor of Stan-islaus County resolution asking University of California regents to University of California regents to adopt policy of terminating any student or faculty relationship existing between University and a person interfering with orderly conduct of University's business of education and research.

52. Budget adjustments. Authorized 53. Travel requests.

Ratified 54. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment 55. County Counsel recommendation for denial of Roger Winchester claim for personal expenditures consequent to accident involving alleged contributory negligence by County Engineer Department. Rejected

recommendation that Board review and sponsor submitted proposals as San Diego County 1967 Legislative Program; direct him to take all necessary action to obtain introduc-tion and enactment of program in cooperation with Board's legislative committee; and designate Michael Allen as an addition to Board's legislative representatives and authorize Chairman to sign necessary letters of authorization. Agreed to sponsor, excepting No.

14: directed; designated; and auth-58. Zoological Society of San Diego letter stating Girl Scouts will donate a lioness to San Diego Zoo on 12/28/66 as final event in Fiftieth Anniversary celebration of San Diego Zoo; and thanking

Board for support during celebra-59. Affidavits, Certificates and/ or Proofs of Publication of Ordinances Nos. 3025 and 3027 (both

Approved and filed Re construction of sewer and wa-ter pipelines in Adlai Road, et al, Lakeside, 1911 Improvement Act Unincorporated Area 201; due to typographical omission. Board re-

60. Rescind Order No. 58 of 12/13/66 61. Adopt resolution of intention,

hearing 1/10/67 at 11:00 a.m. Rescinded and adopted 62. Re improvement of Wenatchee Avenue, El Cajon vicinity, 1911 Improvement Act Unincor-

porated Area 211, R. I. D. 6079 County Engineer recommendation that Board adopt resolution approving Special Assessment Investiga-tion Report, hearing on 1/31/67, at 11:00 a.m.

Adopted Re County Service Area No. 5 -High Valley; County Engineer and Chief Administrative Officer joint recommendation that Board:

63. Adopt resolution declaring certain roads in said Area as pubic roads and accepting them on behalf of County
64. Authorize establishment of

necessary fund, transfer of \$25, -740,00 to be repaid from tax levies and expenditure of \$24,990,00 for road work
65. Approve County Engineer

work schedule and authorize him o proceed as outlined. Adopted: authorized: and approved and authorized

Department of Special District Services recommendation that Board grant permission to Fallbrook Fire Protection District to mount fire alarm boxes on concrete light-ing standards, Fallbrook. Granted permission

67. Bruce S. J. Jaeschke letter transmitting fact sheet and pictures describing existing flood damage problem along Jamacha Road between Skyline Drive and Elkelton Drive, Spring Valley; and requesting to be heard concerning possible alleviation of problem.

Referred to County Engineer

68. South Bay Irrigation Dis-

trict Resolutions Nos. 199 and 200, respectively requesting the Board to appoint Henry W. Algert, Fourth Division, and Walter L. Steele, First Division, to fill existing vacancies.

To the Right:

ND JOHN BARTON.

Steve Tense, June Sortino,

Garry Garrison, and Frank

shown at recent banquet

Tense and Garrison, are

San Diego Charger stars.

(All pictures are Staff Photos)

Upper left:

Appointed 69. Borreg 69. Borrego Water District request for approval of 2-year audit period ending 6/30/67; recommended by Auditor and Controller.

Approved Vista Sanitation District request that Board direct Auditor and Controller to make proper correction of a certain sewer connection fee on 1966-67 tax roll.

So directed
71. Re Project K157, County
Administration Center, 1600 Pacific Highway, San Diego, Cal-ifornia, Increase Electrical Service Capacity: Department of Public Works recommendation that Board award contract to Amco Electric. Resolution prepared.
Adopted resolution
72. Re Project L 955, Department

of Medical Institutions, Edgemoor Geriatric Hospital, Santee, Calif-ornia, Bedfast Building No. 52400, Add Rehabilitation Suites to Seven Wards: Department of Public Works requests approval of substutition of Southwest Air Conditioning Co. for H & M Plumbing Co, as subcon-tractor, requested by Consolidated Contractors Corporation.

Approved 73. Re K. W. Claybaugh letter opposing other than a self-support-ing airport at Alpine and recommending closure of former private airfields now operated by County unless they are self-supporting: Department of Public Works report, Filed and directed copy of report

be sent to Mr. Claybaugh 74. Department of Public Works recommendation that Board approve and authorize Chairman to execute od Vending Permit to allow Mira Mar Catering Service to sell food and non-alcoholic beverages of Palomar Airport.

Approved and authorized
75. Department of Public Works
recommendation that Board approve and authorize Chairman to execute Agreement with Kenneth Vest for maintenance and salvage from Poway Refuse Disposal Area, com-mencing 12/29/66 with provision of cancellation on 30 days notice.

Approved and authorized Re acquisition of rights of way: Road Survey No. 1173 - Sidonia Street, Encinitas, Parcel 66339 76. One Fasement

One Subordination Agree-Road Survey No. 1579 — County Road D-43, Massachusetts Avenue, Parcel 66289

78. One Grant Deed 79. Warrant \$2,115.00 Road Survey No. 1695 - Poinsettia Lane, Ponto, Parcel 66449 80. One Directors Deed Road Survey No. 1796 — County Road A-21, La Costa Avenue (West),

Parcel 65289 One Grant Deed One Partial Reconveyance

83. Warrant \$1,241,00 Lot Grading Permit No. 5042 Accepted and authorized

85. Re payment of costs incurred in connection with East San Diego Villa Heights, 1913 Improvement Act Area 160, R. I. D. 6060: County Engineer recommendation that uditor and Controller be instructed to make cash transfers of \$431.67 to County Counsel, \$2,229,18 to Clerk of Board, and \$58,005.62 to County Engineer.

Instructed 86. Re contract with Kenneth H. Golden Co. for construction of im-provements in Bon Terrace (Glebe Road), et al. 1911 Improvement Act Unincorporated Area 174, R.I.D. 6064: County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 2, increase \$436.00. Approved and authorized

87. Re contract with Daley Cor-poration for Resurfacing Various

(Cont. on pg. 18)



A Tribute

Many nice things happened in Alpine last year, but in our opinion, nothing nicer happened than June and Frank Sortino and their enthusiasm for youth. We are proud of these wonderful people who have given so much of themselves to the youth of the area. Our hats are off to them. They have spent countless hours with the Pop Warner Football team, the Diamondbacks, and were the people who dreamed up the whole idea. Their concern for our boys and girls is an inspiration. We wish them and all their helpers, much success in the coming years.

> Jim Tesam receives award from Gary Garrison







Special Cake from Tasty Bake Shop



Mama and Papa Coaches June and Frank Sortino



KATHY GOODRIDGE AND JANICE SCHMITT SHOWN WITH THEIR SPONSOR, HARRY BUCKLE OF ROCKY HOME DAIRY. THE GIRLS REPRESENT 'MICKEY'S MISSLES' TRACK TEAM AND WILL BE REPRE-SENDING OUR AREA IN TRACK

(Staff Photo)

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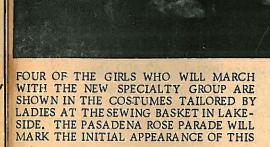
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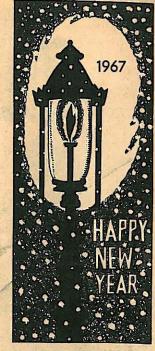
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THE CHALLENGE

It's the triumph of hope over experience that induces a man to bet on the races again.

WATER WELLS

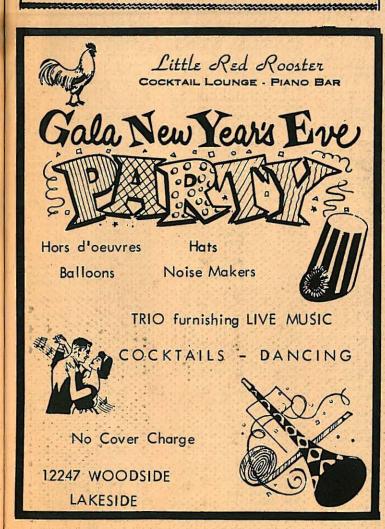
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Dr. Frank J. Bornowski, D. C.

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Pharmacy

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ing's attempt to secure care at San

Diego County-University Hospital. The Board adjourned in memory

of Mrs. Isabel Polhemus Ironside

Rey M. Neal and Donald C. Shel-

ROBERT C. COZENS

ATTEST:
PORTER D. CREMANS. Clerk of

ARSTRACT OF MINUTES OF AD-

JOURNED REGULAR MEETING OF BOARD OF SUPERVISORS HELD

MONDAY, DECEMBER 19, 1966

Meeting was called to order at

10:20 a.m. Present: Supervisors De Graff Austin, Chairman, Frank

A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

1. Clerk affidavit of posting no-

tice of adjournment of adjourned regular meeting of 12/14/66.

At 10:21 a.m. the Board recessed.

2. Hearing on annexation of ter-

ritory to Spring Valley Lighting

District, as requested by Ralph Guerre, et al, and establishment

Closed hearing and requested County Counsel to prepare proper

form of resolution annexing said

territory and establishing temporary

tax zone within said area for one

AFTERNOON SESSION

3. Hearing on Application No. P66-115 of William J. Silberberg-

er, et al, for special use permit for extension and addition to ex-

isting rock quarry and materials production site; an asphalt paving

plant; and a variance of reduction

in minimum building site area for

an adjoining lease parcel, San Mar-

cos Section, pursuant to Citizens Development Corp. appeal from

Planning Commission's conditional

per plot plan, subject to conditions,

for 5 years, without asphalt paving plant; and requested County Coun-

sel to prepare proper form of per-

R66-47 of Frances Greenleaf for re-classification from R-2 to C-2,

Lemon Grove Section, Planning

Commission recommends denial of C-2 but approval of C and accept-

Continued until 1, 3, 67, at 2:00 p.m.; and requested to discuss with

applicant possibility of entering

into guarantee agreement for fu-

ture full street improvement on

5. Hearing on Application No. R66-51, initiated by Planning Com-

mission pursuant to variance re-

quest by S.A. Bates, for reclassi-

fication from A-2 to E-1-A, Vista Section, Planning Commission

Adopted Ordinance No. 3030 (New

6. Resolution discontinuing re-

olving fund of James R. Phelan,

Acting Auditor and Controller, and

establishing revolving fund in amount of \$50.00 for James R.

DE GRAFF AUSTIN Chairman of the Board of

Supervisors County of San Diego, State of California

PORTER D. CREMANS, Clerk of

Use the Town and Country News

Phelan, Auditor and Controller

The Board adjourned.

the Board of Supervisors

for YOUR legal advertising.

recommends approval.

Series)

ance of Easement on file.

Hearing on Application No.

Closed hearing and granted, as

granting

Reconvened at 2:05 p.m., all

The Board reconvened at 10:36

Received and filed

of temporary tax zone.

members being present.

the Board of Supervisors

Vice Chairman of the Board of Supervisors County of San

Diego, State of California

Streats in the County of San Diego. Road Division I, S. U. 159: Coun ty Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion.

Accepted and authorized

88. County Engineer recommendation that Board adopt resolution relative to Interstate 8 in San Diego County requesting State of California to make revisions in plan maps of 3 Freeway Agreements covering 11 SD S(Mission Freeway) from the El Cajon city limits to the Campo Indian Reservation.

89. County Counsel submits ordinance amending County Code re-lating to care and protection of County highways.

Adopted Ordinance No. 3032 (New Seres).

90. Re purchase of tax deeded property, Agreement No. 6711; County Engineer recommendation ed transmitted Tax Deed.

Accepted and ordered 91. Re purchase of tax deeded that Auditor and Controller be authorized to draw warrant payable to County Tax Collector for \$41.55, being total purchase price.

92. County Engineer recommendation that Board authorize Ralph T. Minga, Assistant Division Superintendent (Division I) to commence action in small claims court or County's behalf for collection of \$40.90 from Donald Smith for street sign damage from traffic accident.

Authorized 93. Planning Commission reconmendation for approval of County Engineer request for vacation of Old alignment of Quyamaca Street (Road Survey No. 1114), Gillespie Field. Cajon, subject to easements being retained. Resolution vacating

Pacific Telephone and Telegraph Company letter. Ordered action held in abevance intil January 17, 1967; and referred to County Counsel. Department of Public Works and Department of Special District Services for conference with lessees regarding ob-

taining easement. 94. Solana Beach Chamber of Commerce submits proposed plan for widening and beautification of Skyline Drive and Plaza Street from Interstate 5 to Highway 101. Referred to County Engineer

95. B. K. Smith letter commenting upon survey conducted by a transportation study group, higher taxes and costs of public transportation to taxpayer.

96-98. San Diego County Traffic Committee report of its meet-ing held 12/2/66, together with necessary resolutions and/or ordinance.

Approved and filed report: and adopted Resolution Nos. 337 and

99. Bonds guaranteeing the paying subdivisions can now be re-

100. County Counsel recommen-

reement whereby Ed Fletcher Com-

against liability in connection with

2678, the County to refund to said Company \$750.00 retained for

completing condemnation action,

Approved and authorized Chair-

101. Lewis L. Chase request for

acceptance of previously rejected offer of dedication of Parkwood

an to execute, and authorized

later dismissed.

Clerk to make refund

pany indemnifies the County

Map No.: 5719 Name: Pitts Subdivision Map No.: 5779 Authorized release

dation that Board approve and auth-orize execution of Indemnity Agrecords of around 1900 for proceacquiring drainage easement in Dryden Road Subdivision, Map No.

116. Hearing on Application No. V66-197 of Chester W. Winters for variance for reduction in minimum building sites, Lakeside Section, oursuant to applicatn's appeal from Planning Commission denial.

At 12:10 a.m., during the fol-lowing hearing. Chairman Austin was excused from the meeting and Vice Chairman Cozens assumed

Lane, Holly Estates, Map No. 5109; County Engineer recommen-dation that Board accept said street and order its inclusion in the Count Maintained Road System after petitioner has complied with certain

Waived filing fee and referred to

Planning Department 102. Planning Department and Building Inspection Department report on Edwin W. Norvell, Des-canso, letter concerning application for special use permit for auto wrecking yard. Ordered action held in abeyance

103. California Division of High-ways request for current estimate of population for certain unincorporated communities in San Diego County for its annual tabulation,

Referred to Planning Department 104. Mrs. Ida S. Hunter letter questioning wording and legality of The Zoning Ordinance in regard to her property zoned R-1 and requirement that net area of building site be one acre exclusive of deed easement rights.

Referred to Planning Department and County Counsel

105. Chief Administrative Of-ficer recommendation that Board take no action concerning transfer of Gardener-Foreman and his staff to jurisdiction of Board of Super-

Ordered action held in abevance 106. Terms of following mem-bers of Planning Commission expire 12, 31, 66; appointments to be made for 4-year terms commencing 1/1, 67: Franklin L. Barnes and

Richard S. Holmgren. Ordered action held in abeyance 57. Re legislative requirement that Assessor notify all secured property owners in San Diego County who experience any in-

crease in real property assessments.
Directed Chief Administrative Officer and County legislative representatives to review with County legislators possible change in said

Certificate of Appreciation for Carl W. Larsen, member of Board of Public Welfare. Presented by Vice Chairman

108. Statements submitted by Carl W. Larsen, member of Board of Public Welfare. Directed that copies of his opinion

be sent to the U.S. and State leg-islators, with request for their ser-

ious consideration
At 10:35 a.m. Supervisor Boney was excused from the meeting. 109. Service awards.

Presented three Bids for sale of \$630,000,00. 1965, Series B, Poway Unified School District bonds

110. Clerk opened, declared and tabulated three bids
111. Awarded to Security First National Bank and Associate 112. Resolution of commenda-

tion to Elmer P. Leffert, who is retiring from County Service. Adopted 113-114. Hearing on resolution

of intention to vacate and abandon public utility easements. Elysian Knolls Avocado Estates Unit No. 1, Grossmont area:

Adopted resolution vacating Approved final map of Helix Heights subdivision; took appropriate actions
115. Continued hearing on res-

olution of intention to vacate and abandon portion of New Survey 137, Escondido.

Continued to 1/16/67 at 11:00 a. m.; and requested County Coun-sel to research further the County dural activity concerning similar road changes

the Chair.
DE GRAFF AUSTIN

PORTER D. CREMANS, Clerk of the Board of Supervisors

Chairman of the Board of Supervisors County of San Diego, State of California

117. Hearing on Special Use Permit No. P66-121 of Doloris Hargrove for a rest home and variance for reduction in front yard setback, Cardiff Section, pursuant to applicant's appeal from Planning Commission denial.

118. Supervisor Cozens request that matter of financing OSTI representative of task force, Ad Hoc Committee on Transportation, be referred to Chief Administrative Officer for working out contractual

So referred 119. Re abatement of public nuisance at 9482 Crest Drive, Spring Valley, an unoccupied building owned by Millicent Wright: letter from owner advising she has signed contract to remodel structure and requesting extension of time in abatement.

Referred to Director of Public Health for recommendation and suggested date for accomplishing said abatement

120. Petition of City of Carls-bad for the annexation of certain noncontinguous City-owner terri-Filed, and directed Clerk to give

proper notice of hearing thereon on 12, 27, 66 at 10:15 a.m. Claim of Encinitas Chamber of Commerce for advertising County resources, \$350.00.

Authorized payment of 122. Copy of R.L. Thibodo Const. Co., Inc. claim for alleged money due it from Cardiff Sanita. itation District under its contract for Construction of Sewage Trans-mission Facilites, Land Portion, Ocean Outfall, Unit 1, Schedule

Filed 123. Resolution commending Rent-It Service for adherence to the Try San Diego County First pro-

124. San Diego Chamber of Commerce letter suggesting representation on the citizens committee to study problems of brush

ire control. Referred to said committee The following miscellaneous communications and reports were

received and filed: 125, Copies of Applications for Alcoholic Beverage Licenses and, or Transers of A coholic Beverage Licenses.

126. City of Escondido notice of its ResolutionNo. 3540 setting time and place for public hearing on proposed annexation to said City of Sheridan & Hill Annexation (160-

127. Affidavits of Publication in Town and Country News of abstracts of minutes of Board of Supervisors as follows: regular meeting 11, 15,-66; adjourned regular meeting 11/-21/66 and regular meeting 11,22/-66; and adjourned regular meeting 1/28/66 and regular meeting 11/

128. Winter Gardens Sewer Maintenance District Monthly Re-port, November, 1966

129. Minutes of Regional Gen-eral Plan and Transportation Policy Coordinating Committee meetings held 11/30/66 as tollows: joint meeting of Mayors, Policy, Management and Technical Com-mittees, Policy Committee, and Bylaws Committee: and minutes of Transportation Technical Coordin ating Committee meeting held 12/-

130. City of San Diego letter submitting in connection with Ocean Beach Fishing Pier Extension Agreement, statement of cash receipts and disbursements through completion of project.

131, Litigation matters, filed with Clerk and referred to County Counsel, in which County has an

Superior Court Action No.: 296107 Board of Supervisor's Document No.: 382071 Superior Court Action No.: 298093 Board of Supervisors' Document No.: 382062

Superior Court Action No. 298986 Board of Supervisors' Document No.: 382145 132. Copy of David G. Evans letter thanking Building Inspection

Department for its cooperation in allowing independent Civil Engin-eer to make foundation inspection on a given date on which the County was unable to provide inspection services.
133. Copies of Satisfactions and

Discharges of Liens.

134. Copy of Satisfaction and Discharge of Mortgage.

135. Recorded certified copy of Final Order of Condemnation as to Parcel 65048 in County of San Diego v. Thomas Neal, etc., et al, Superior Court No. 293627 in nection with Road Survey No. 1765, Mapleview Street, Lakeside. 136. Recorded certified copy of

Final Order of Condemnation as to certain parcels in County of San Diego v. Ralph J. Baker, et al, Superior Court No. 292371, in connection with Road Survey No. 1714-63, County Road E21, Winter Gardens Boulevard.

137. Recorded certified copy of Final Order of Condemnation as to certain parcels in County of San Diego v. Thomas A. Ralph, et al, Superior Court No. 292369, in connection with Road Survey No. 1714-63, County Road E21, Winter Gardens Boulevard.

138. Copy of Department of Public Works reply to B.L. Seaton complaint concerning open burning of trash in County and littering.

139. Copy of Department of Special District Services reply to John and Mary Quirk, Casa de Oro area, complaint of drainage problems allegedly caused by grading and excavation in adjacent property development, advising concerning possible solution to said

Summary of Activity Report, Family Support Division of District Attorney office, November,

141. Copy of Local Agency Formation Commission letter to City of San Marcos transmitting approved map and boundary description (revised by County Assessor) in connection with proposed annexation to said City of "Rancho Santa Fe An-

nexation (Revised)" (CA66-36). 142. Copy of Local Agency For-mation Commission letter to Graham M. Kelly transmitting aption (revised by County Assessorin connection with proposed an-nexation to City of Carlsbad of

"Kelly Annexation" (CA66-42). Tax Collector certifications that all taxes have been paid on following subdivisions: Name: Fewel Subdivision

Map No.: 5718 Name: Genesee Commercial Cen-

Map No.: 5737 Name: Holiday Estates Unit No. Map No.: 5735 Name: Southland Industrial Park Map No.: 5792

144. Clerk report of filing final map of Bay Park Terrace, City of San Diego, Map No. 5809, and of signing certificates regarding taxes

145. Copy of County Engineer notification to Alpha Beta Acme Markets, Inc. of hazardous condition caused by Alpha Beta Market access road, Woodside Avenue and Channel Road, Lakeside directing elimination of said condition

146. Treasurer report of investment, redemption, and reinvest-ment of surplus funds of Sanitation, Road, County Fish and Game Propagation and Special Aviation Funds, for November, 1966 147. Copy of Director of Medical

Alpine's ONLY legally adjudicated Institutions reply to Lee Fleming complaint concerning Mr. FlwmPage 19

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41682 It is hereby certified that the undersigned is transacting business in SANTEE, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit: KLEEN-BRITE SEWER CLEANING SERVICE. 9937 PROSPECT STREET, SANTEE, CALIFORNIA. WITNESS my hand this 11 day of December, 1966. TOBY SMITH

10by SMITH
9564 ABBYFIELD ROAD,
SANTEE, CALIFORNIA 92011
STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)
On this 11th day of December,

1966, before me Roy A. Woodward a Notary Public for said County and State, duly commissioned and swom, personally appeared Toby Smith known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. ROY A. WOODWARD

My Commission Expires Nov. 23, 1967

SEAL Town and Country News Dec. 29, 1966 and Jan. 5, 12, 19,

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

Nos. 41684 and 21186-4 It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, towit: 41684 Avaion Pools and The Palms (21186-A) 10356 Palm Row Dr., Lakeside

WITNESS my hand this 6th day of December, 1966. Carl William Cooper 10356 Palm Row Dr., Lakeside

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)SS. On this 6th day of December, 1966. before me Dorothea B. Paules a No tary Public for said County and State, duly commissioned and sworn, personally appeared Carl W. Cooper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writ-

DOROTHEA B. PAULES, Notary State of California Principal Office, San Diego County My Commission Expires Feb. 15.

Town and Country News Dec. 29, 1966 and January 5, 12, 19, 1966



"Let's not save any more than I can afford!"

Notice of Assessment of share the Harbison Canyon Mutual Water Company

Harbison Canyon Mutual Water Company hereby gives notice of assessment of its shares. The prin-cipal place of business of this corporation is 825 Bank of America Building, San Diego 1, California, Notice is hereby given that at a meeting of the Board of Directors held on the 15th day of September, 1966, an assessment of \$16.67 per share was levied upon the shares of the corporation payable to Rio San Diego Municipal Water District as collection agent for this corporation at 9737 Los Coches Road, Lakeside, County of San Diego, State of California

Any shares upon which this assessment remains unpaid on January 16, 1967, will be delinquent, and unless payment is made prior to delinquency, the said shares or as many of them as may be necessary will be sold at the offices of Ric San Diego Municipal Water Dis-trict, Los Coches Road, Lakeside, California, on the 1st day of Febru day, to pay the determined assessment together with a penalty of 5 per cent of the amount of the assessment on such, or be forfeited to corporation,
HARBISON CANYON

MUTUAL WATER CO. Harbison Canyon County of San Diego California
Dated December 15, 1966 Town and Country News, December 29, 1966

Notice of Trustee's Sale

No. 7309-F On, January 10th, 1967 at 10:20 o'clock A. M. at the side entrance to the Security Title Insurance Building, 1315-3rd Avenue in the City of San Diego and County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by RICHARD L. NOYES, a married man recorded January 26th, 1965 in Book 1965 page 14308 of Official Records in the office of the Recorder of San office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was re-corded August 26, 1965 in Book 1965 page 155852 of said Official Records, will sell at public auction for cash, without warranty as to title possession, or incumbrances, the in-terest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of Beginning. of California, described as

PARCEL1: All that portion of Lots 5 and 6, Tract No. 1, SAN DIEGO EUCA-LYPTUS COMPANY'S LANDS, in the County of San Diego, State of California, according to Map thereof No. 1288, filed in the Office of the County Recorder of said San Diego County, September 22, 1910, described as follows:

Beginning at the most Southerly corner of said Lot 6: thence North along the Easterly line of said Lot, 180.55 feet to an intersection with a line that is parallel with and 100.00 feet Northeasterly of, measured at right angles to the Southwesterly line of said Lot 6; thence along said parallel line North 33°38'00" West, 281.87 feet to the Southeasterly corner of the land described in deed to Ruth S. Whitehead, recorded June 8, 1962, Series 3, Book 1962, File No. 98074; thence West along the Southerly line of said land, 351.17 feet; thence South 22° 57'20" East, 440.08 feet to the Southerly line of said Lot 5; thence along the Southerly lines of said Lot 5 and 6, North 89° 57'30" East, to the Point of Beginning.

EXCEPTING THEREFROM all that portion thereof, described as folCommencing at the Southeast corner of said Lot 5; thence South 89° 57'30" West along the South-erly line of said Lot, a distance of 200 00 feet-thence North 100 00 feet; thence North 89° 57'30" East, parallel with the South line o said Lot 5, a distance of 200.00 feet across Lot 5 and Lot 6 to a point in the East line of Lot 6; thence North along said East line, a distance of 100.00 feet to the

Point of Beginning. PARCEL 2:

An easement and right of way for road and public utility purposes over and across the Northerly 60.00 feet of the following described property.

Commencing at the most Northerly corner of said Lot 5; thence along the Northeasterly line of said Lot, South 74°28' East, a distance of 224,74 feet to an angle point in said Northeasterly line: thence South 33° 54'50" Fast along the Northeasterly line of said Lot, a distance of 553.65 feet; thence due West, 196.14 feet to the TRUE POINT OF BEGINNING: thence continuing due West, 321,35 feet to the Westerly line of said Lot 5; thence South 22° 57'20" East along said Westerly line, 1095,01 feet to the Southwesterly corner of said Lot 5; thence North 89° 57'30" East along the Southerly line of said Lot, a distance of 321.35 feet to an intersection with a line bearing South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57'20" West, 1095.00 feet to the TRUE POINT OF BEGINNING.

PARCEL 3: An easement and right of way for road and public utility purposes over and across the Southwesterly 60.00 feet of all that portion of said Lot 5, described as follows Beginning at the most Westerly corner of said Lot 5; thence South 22° 57'20" East along the South-westerly line of said Lot 5, a distance of 446,43 feet to the North westerly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the North-erly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot; thence North 22° 57'20' West along said parallel line, 506.00 feet to the Northwesterly line of said Lot; thence South 56° 36' West along said Northwest-erly line, 99.65 feet to the Point

PARCEL 4:

An easement and right of way for road and public utility purposes, over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Northerly and strip being described as follows:

Beginning at the Northwest corner of Parcel 1 above; thence West along the Southerly line of said land to Whitehead, 116.80 feet to the Easterly line of said land to Dennis: thence along said Easterly line North 22° 57' 20" West, 665,12 feet to the Northeasterly EXCEPTING THEREFROM all that

portion thereof lying within Par-cel 2 above,

for the purpose of paying obliga-tions secured by said Deed of Trust, including fees, charges, and ex-penses of the Trustee, sums expen-ded under the terms thereof, interest thereon, and \$17,500,00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, SECURITY TITLE INSURANCE

COMPANY By: Sally R. Clark, Assistant Secretary Dated November 30th, 1966 Town and Country News

Dec. 15, 22, 29, 1966

Notice of Trustee's Sale No. 7308-F

On, January 10th, 1967 at 10:10

o'clock A. M. at the side entrance to the Security Title Insurance Building, 1315-3rd Avenue in th City of San Diego and County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by RICHARD L. NOYES, a married man recorded January 26th, 1965 in Book 1965 page 14306 of Official Records in page 14306 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded August 26, 1965 in Book 1965 page 155851 of said Official Records, will sell at public auction for cash, without warranty as to title possession, or incumbrances, the in-terest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as

PARCEL1:

All that portion of Lot 5, Tract No. 1, San Diego Eucalyptus Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 1288, filed in the Office of the County Recorder of said San Diego County, September 22, 1910, described as follows:

Beginning at the most Southerly corner of Lot 6 of said Tract No. 1, San Diego Eucalyptus Company's Lands, thence North along the Easterly line of said Lot 180.55 feet to an intersection with a line that is parallel with and 100,00 feet Northeasterly of, measured at right angles to the Southwest-erly line of said Lot 6; thence along said parallel line. North 33° 38'00" West, 281,87 feet to the Southeasterly corner of the land described in deed to Ruth S. Whitehead, recorded June 8, 1962 as Document No. 98074 of Official Records; thence West along the Southerly line of said land, 351.17 feet to the TRUE POINT OF BE-GINNING: thence continuing West along said Southerly line, 116.80 feet to the Easterly line of the land described in deed to Howard C. Dennis, et ux, recorded February 23, 1956 in Book 5986, page 78 of Official Records; thence along the Easterly line of said land, South 22° 57'20" East, 190. ferred to as Point "A": thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57'30" West, 321,35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57'20" East, 249. - 42 feet to the Southwest corner of said Lot 5: thence along the Southerly line of said Lot, North 89° 57'30" East, 438.15 feet to an intersection with a line that bears South 22°57'20" East from the TRUE POINT OF BEGINNING; thence North 22° 57'20 440.08 feet to the TRUE POINT OF BEGINNING

An easement and right of way for road and public utility purposes over and a cross the Northerly 60,00 feet of the following described

property: Commencing at the most North-erly corner of said Lot 5; thence along the Northeasterly line of said Lot, South 74° 28' East, a distance of 224.74 feet to an angle point in said Northeasterly line; thence South 33° 54' 50" East, said Lot, a distance of 553.65 feet; thence due West, 196,14 feet to the TRUE POINT OF BE-GINNING; thence continuing due West, 321,35 feet to the Westerly line of said Lot 5; thence South 22° 57'20" East along said Westerly line, 1095,01 feet to the Southwesterly corner of said Lot 5; thence North 89° 57'30" East

along the Southerly line of said Lot a distance of 321.35 feet to an intersection with a line bear ing South 22°57'20" East from the TRUE POINT OF BEGINNING

1095.00 feet to the TRUE POINT

OF BEGINNING. PARCEL 3:

thence North 22º 57

TOWN AND COUNTRY NEWS

An easement and right of way for road and public utility purposes over and across the Southwesterly 60.00 feet of all that portion of said Lot 5, described as follows: Beginning at the most Westerly corner of said Lot 5; thence South 22° 57'20" East along the Southwesterly line of said Lot 5, a dis-tance of 446.43 feet to the Northwesterly corner of a parcel of land and wife, by deed dated Murch 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the North-erly line of said land, 106,43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot; thence North 22°57'20" West along said parallel line, 506.00 feet to the Northwesterly line of said Lot; thence South 56° 36' West along said Northwesterly line, 99.65 feet to the Point of Beginning. PARCEL 4:

An easement and right of way for road and public utility purposes over and across a strip of land said Lot 5, the Easterly line of said 40,00 foot strip being de-scribed as follows: Beginning at Point "A" referred

to in Parcel 1 above, thence along the Easterly line of said land to Dennis. North 22° 57'20' West, 855.58 feet to the Northeasterly corner of said land. EXCEPTING THEREFROM all that portion thereof, lying within Parcel 2 above.

Reserving from Parcel 1 above, TOGETHER WITH the right to grant to others an easement for road and public utility purposes over and across the Northerly 40.00 feet of all that portion thereof, lying Easterly of a line that bears North 22° 57'20" West from said

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and ex-penses of the Trustee, sums expenterest thereon, and \$17,500,00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th,

1985. SECURITY TITLE INSURANCE COMPANY By: Sally R. Clark, Assistant Secretary Dated November 30th, 1966 Town and Country News

Dec. 15, 22, 29, 1966 Notice to Creditors No. 84160

SUPERIOR COURT OF THE ST OF CALIFORNIA FOR THE CO

Estate of AUGUST H. W. Deceased. NOTICE IS HEREBY GIVEN

creditors of the above-name cedent requiring all persons claims against the decedent lie them, with the necessary vers, in the office of the Clerk the above-named Court, or to sent them, with the necessar ers, to the undersigned, whe rest-dence or place of business speci-fied as: c/o Linley Duffs Shiffied as: c/o Linley, Duff flet, 480 North Magnolia, Cajon, California within six mohs after the first publication of th notice.

Elsie A. Pullin Executrix Executor/Administator in said Estate. Linley, Duffy, Shifflet & McDouga 480 North Magnolia Town and Country News Dec. 29, 1966 & Jan. 5, 12, 19, 1967

Area

Page 20 SOON 100% Coverage of our Circulated Free To The Residents Of Our Coverage Area In Alpine, Descanso,

El Cajon, Guatay, Mt. Laguna, Lakeside, Pine Valley, and Santee

Church News

BIBLE BREAD CRUMBS
By Ed Whitford, pastor, Tecate Mission

"for WHOEVER WILL CALL UPON THE NAME OF THE LORD WILL BE SAVED."

Romans 10.13 (NASB)

As a drowning man must call for help to be saved so must the sinner, to be rescued from a Christless Eternity.

MAPLEVIEW BAPTIST

The choir of this church, under the direction of John Troutman, presented a cantata entitled, "Born a King" on Christ mas Eve.

A New Years Eve party for adults of the Mapleview Baptist Church is planned, beginning at 7 p.m. Refreshments and games will be enjoyed and childcare will be available.

LAKESIDE CHRISTIAN There will be a New Year's Eve Watch on December 31 at

9 p. m. to 12:01 a. m. Plan now to attend this fellowhip and begin the New Year with al. your Christian friends.

ALPINE COMMUNITY

Next Sunday, January 1, the church will resume two worship services. They will be 9:45 and 11 a.m. This Sunday will be College Recognition Sunday and several students will participate in the service.

Dr. Larson has taken a group of young people to Claremont this week to attend the midwinter youth conference of our church.



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STORE for lease, 900 square ft. in Chase-Estes shopping Center, El Cajon. Front and rear parking. Call 283-6121, 9-5 weekdays.

DO YOU LIKE Pangburns Chocolates? While they last, Christmas selection at 1/2 price, Woodside Pharmacy, Lakeside. Woodside at Wintergardens.

EXPERT REWEAVING
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FOR SALE: Original contour Chair-lounge, excellent condition. Cost \$250. Sell \$125. 445-4208.

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VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

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STUDENT needs ride from Lakeside to corner of Main and 2nd streets, El Cajon by 7:30 a.m. Will pay \$3 weekly. 443-2752.

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> > 9820 MAINE LAKESIDE, CALIF, HI 3-1075

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ANTIQUES

Windmill House Antiques & Folk Arts 13468 Hwy. 80 Lks. 443-3777

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BARNEY'S CLEANER'S DRIVE-IN 12154 Woodside Ave. 443-3332

CONTRACTORS,

WOODSIDE ELECTRIC Gene Birdsall 12188 Lakeside Ave. 443-3933

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Gallop Gossip

By PAT DAVIS and MAXINE NEWMAN

The Sage Riders held a show on Dec. 18, at the Triple J Ranch, and the Riding girl's and their Morgans took turns winning all the first places in every class they entered except one. Julie Riding, on R. Echo, was first in Trail Horse Open, Western Pleasure Open, English Pleasure Open, and was High Point rider of the day, Holly Riding and R. Melody won Showmanship at Hand Open and Western Horsemanhip 17 and under; Terrie Evett and her pinto pony, Tonka, won Musical Chairs and Pony Western Pleasure; Marilyn Newman riding Buddy was first in English Equitation Open; Jim and Jean Webb placed first in the Three Legged Race on Caduce and Mary Poppins; and Denny Bryan, riding Bob's Mist, won the Western Horsemanship 18 and over and placed third in Western Pleasure Open. This was Bob's Mist's first show. He is being trained by Scott Simpson and is owned by Walter Turner Jr. Mary Susan Brotherton was the judge, and she did a very good job, everyone seemed pleased.

The Triple J Ranch has a new black filly, Pixana De Los Vientos, out of their pony mare Pixie. Both of us thought that this was one of the most beatiful foals we have ever seen, she looks like a miniature Arab, and has outstanding conformation. She will be registered as a Half-Arab as she is by the Arabian stallion Douban, that is standing at this ranch, and is owned by Bill Chilvers. Both the Webbs and Bill are very proud of this foal, and Bill said this is one of Douban's best.

Sometime this next year the Triple J Ranch would like to put on a benefit horse show with entry fee being children's clothes or colored soap for the children of Viet Nam. Mr. Webb, who has just returned from there, said that the children desperately need help. He would appreciate your calling or writing him if you would be interested in a horse show of this type. Jim or Jean Webb at 443-2485, or 9572 Blossom Valley Rd., El Cajon.

The Tumbleweed Riding Club announced their high point riders from their junior shows held during the year. Equitation 13 through 17, champion, Alice Welch; reserve, Barbara Thunder; and runner-up, Irene Hurlbert. Equitation 12 and under, champion, Cindy Langdon; reserve, Carol Rubstelis; and runner-up, Kevin Thunder. Gymkhana 13 through 17, champion, Patty Sattler; reserve, Kathy Swisher; and runner-up, Terry Clark. Gymkhana 12 and under, champion, Kathy Hopson; reserve, Linda Bradfield; and runner-up, Carol Rukstelis. New officers for 1967 are Terry Clark, president; Darlene Armstrong, vice president; Nancy Gardner, treasurer; Susan Harmer, secretary; and Patty Sattler, corresponding secretary. Their adult chief adviser will be Nadine Gonzales. The Tumbleweed club will have an open junior show on Dec. 31; starting time 10:00 a.m.; entry fee 75¢; judged classes first; and gymkhana around noon.

The Fletcher Hills Ranch had a show on Dec. 18, with

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George Texira judging, those receiving first places were; Bareback Horsemanship Open, Sandy Johnson riding Compache Cindy; Western Horsemanship and Western Pleasure 13 through 17, Sydne Wexler riding Huggins; Western Horsemanship and Western Pleasure 12 and under, Lou Ann Lewellen riding Dusty; Western Horsemanship Novice 17 and under, Chris Rath riding A.O. Sultan; Chris also was first in English Pleasure Open, riding Shamrock; Walk-Jog Horsemanship 11 and under and Western Horsemanship Maiden, Jody Freitag riding Roamer; Trail Horse Open and Western Pleasure Color Class, Bruce White's pinto stallion, Sassy's Tip Top, ridden by Lee Pitman; Western Horsemanship Open and Western Pleasure Open, Janet Hayes riding Pop Top, Western Pleasure Non Blue, Karin Johannessen riding Bay's Pride; and the big winner was Pam Frazer receiving four first; Showmanship at Hand Open, showing Huggins; Western Pleasure Novice, riding Frauline; Registered Quarter Horse Western Pleasure and Western Pleasure 18 and over, Molly's Bay Bar owned by Mark Contway. Pam was the high point rider of the day.

If any riding clubs or individuals have any show information; cutting news; trail rides; and club news, please give us a call. Pat 443-6045 or Maxine 445-3184.

Pat 445-0040 of Waxine 440-5104,

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Band Parents

Enjoy Dinner Party

Members of the board of the El Capitan Parents Club and their husbands or wives were entertained at a dinner party in the home of Paul and Claudine Clay in Alpine on the evening of Dec. 20th.

Dinner was followed by a discussion of final plans for "the big trip" to the Tournament of Roses Parade by the band and many of the parents.

Band members will leave in four Greyhound buses from the high school at 11 a.m. on Sunday, January 1st. Besides the band director, Benton Minor and his wife, and Mrs. Linda Reynolds, who directs the band corps, the high school staff will be represented by James Peace, vice principal.

There also will be a bus for chaperones and some of the flag corps. The three extra buses for parents and friends have nearly been filled.

Tentative plans are for the band members to spend the night of January 1 at the Fantasy Motel near Disneyland. It may be necessary for some members to stay at nearby hotels. These plans will be checked carefully during the coming week to be sure that all reservations have been confirmed.

Needless to say, band mem-bers will spend much time drilling and marching between now and the day of the parade.

When the band finishes performing in the Tournament of Roses Parade the members will have an opportunity to view the various floats as they come to the end of the parade after which they will board home-ward-bound buses.

Those present at the dinner where the final plans were formulated besides the host and hostess, were: Shirley and Charles Bagley, Vivian and Dick Wooldridge, Evelyn and Rich-ard Canfield, Laura and Jim Humphrey, Bob and Jean Angus, Hunter and Jean Rush, Mrs. Hazel Foster and Benton and Gerry Minor. Vernon and Joy Wooley were unable to attend.

NOTICE

The El Capitan Stadium Committee will meet Wednesday, January 4 in the Gold Room at the High School at 7:30.

An Sattler, chairman of the committee urges all interested people to attend this very importint meeting.

Highlights Noted

SAN DIEGO - The San Diego Gas & Electric Company will spend a record \$44.3 million for construction during 1967 to meet the growing requirements of its service area, J. F. Sinnott, president, reported.

The company will have approximately 395,600 electric customers by the end of 1966 and increase of some 14,400 for the year. It also will have approximately 320,700 gas customers - an increase of some 11,900. Similar gains are expected for 1967.

Among activities highlighting

1966, the company:

—Completed the first full year of operation of its Liquefield National Gas Plant at Chula Vista.

-Completed a switchyard at the San Onofre Nuclear Generating Station and a 138,000kilovolt transmission line from there to the San Lius Rey substation.

-Cleared the way for construction of a sea water conversion test facility at the South Bay Power Plant by licensing the Office of Saline Water to use 20 acres of company land for the

-Installed a quick-response gas turbine generator at the South Bay Power Plant.

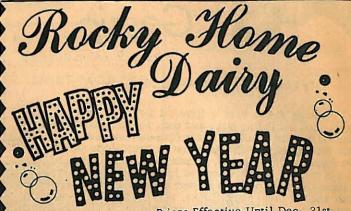
-Built a new Orange County District Office in San Clemente to meet long-range growth requirements of that fast-develop-

-Together with Southern California Edison, the Los Angeles Department of Water & Power and Pacific Gas & Electric Company, signed a joint contract with the State of California to supply low-cost power to bring Northern California water to the southern part of the state.

-Started construction on a 21story office building in downtown San Diego. The building is scheduled for completion in March of 1968.

* Russell Savage, principal of El Capitan High School attended the funeral of his mother, Mrs. Meda Jo Savage, 86, in Superior, Wisconsin. His brother Blair was in attendance also. Mrs. Savage died on Dec. 11th.

* Jean Moore spent an enjoyable Christmas at home following eye surgery at El Cajon Valley Hospital. She is reported doing very well and hopes to be back at work very soon.



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